

**2018**



*CAL 26th*

*Annual VISUAL*

*ARTS EXHIBIT*

*March 24 - April 19*

Reception:

Wednesday April 4th

6 - 8pm

Cheshire Public Library

Mary Baldwin Room

104 Main Street, Cheshire, CT

*The Cheshire Art League is dedicated to individual & community awareness of the Arts, and how they reflect and affect our culture*

## **.ELIGIBILITY**

Cheshire Art league members and other artists may exhibit all media excluding sculpture.

Original Photography accepted. No photoshop or digital altering.

**We will also have an Images of Cheshire category.**

Artwork must be original and must be solely the concept, design and execution of the artist. **Art created in a workshop where all participants utilize the same reference material may not be submitted.** The Cheshire Art League reserves the right to remove entries from the show which do not adhere to these rules. Due to limited space, only the first 70 entries can be accepted.

Please submit your entry form (s) and fees early. Art must have been completed within the last two years and not previously exhibited with the Cheshire Art League.

Giclee prints or other types of reproductions of the original are not acceptable.

The Cheshire Art League officers and Art Show Committee reserve the right to exclude any piece submitted for entry.

Hanging location of each piece of art is at the sole discretion of the art show hanging committee & Chairperson

**Dimensions should not exceed 30" x 36" including frame...NO EXCEPTIONS,** and securely wired for hanging (no saw tooth hangers or easel backs please)

**NO WET PAINT**

Sales from the exhibit will be encouraged. A commission of 20% will be charged on artwork sold during the exhibit.

*For sale information, please contact Dale Spaner at 203-281-0228, [cheshireartleague@gmail.com](mailto:cheshireartleague@gmail.com)*

**RECEIVING March 23, 2018 10 -12pm**

**Pick up Thursday April 19, 2018 5-7pm**

**Entry #1            SEND**

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Email \_\_\_\_\_

**Entry #2            SEND**

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Email \_\_\_\_\_

The CAL nor the Cheshire Library is not responsible for any loss or damage.

Signature \_\_\_\_\_

Please send entry fee by March 1, 2018

\*Please make note if entry is Cheshire Category

CAL members  
first \$20 /\$25 for second

Non members  
first \$45.00/\$50,00 for second

Mail signed form with fee to:  
Dale Spaner  
144 Willowcrest Drive  
Hamden, CT 06518  
make check to CAL

Receiving - Friday March 23, 10-12pm  
Cheshire Library/ Mary Baldwin Room

Pick up Thursday April 19 5-7pm Please be prompt.

**ATTACH to back left of ARTWORK**

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Email \_\_\_\_\_

**ATTACH TO left Back of ARTWORK**

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Email \_\_\_\_\_

\*Please make note if work is in the Cheshire Category

